



SACRAMENTO - SAN JOAQUIN  
**DELTA CONSERVANCY**

3500 Industrial Blvd.  
West Sacramento, CA 95691  
<http://www.deltaconservancy.ca.gov>

### Update Regarding Fall 2011 Delta Round Table

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**Requested Action:** Receive information about progress regarding “Changing Our Perspective: New Ways of Thinking About the Delta,” round table.

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#### **Recommendation**

Staff continue to work with WEF to complete final program for the roundtable and promote the event.

#### **Program**

Conservancy and WEF staffs continue to work diligently to settle on a final program and lists of panelists for the workshop.

Conservancy staff submitted a Governor's Office Action Request (GOAR) to check the availability of the Governor to speak at the roundtable. We have yet to receive word if that request will be accepted or denied.

WEF produced a “save the date” flyer for the roundtable event, secured the venue, and is working with Delta farmers, vintners, and artists for the post-event reception.

#### **Background**

The Board approved in concept the fall 2011 Delta Roundtable at its March 16, 2011, meeting. Conservancy staff was directed to contact proposed speakers and seek partnerships to carry out the roundtable.

#### **Attachments**

Attachment 1: Event flyer

#### **Contact**

Nancy Ullrey, Program Lead  
Sacramento-San Joaquin Delta Conservancy  
(916) 375-2087



# Changing Our Perspective:

## New Ways of Thinking About the Delta

October 18, 2011

Haggin Oaks Golf Complex

3645 Fulton Avenue, Sacramento, CA

Sponsored by:



SACRAMENTO-SAN JOAQUIN  
**DELTA** CONSERVANCY



WATER EDUCATION  
FOUNDATION

With assistance from:

**SFCWA**

State & Federal Contractors  
Water Agency

*Join us at this one-day forum to explore new ideas and take a fresh look at the Sacramento-San Joaquin Delta.*

*As planning continues in an effort to “solve” the Delta’s problems, this session aims to turn the discussion in a new direction – how to manage the Delta’s conditions to maintain its local and statewide resources and uses. Included in the line-up of speakers at this October 18 event are people who aren’t experts on the Delta, but are experts on strategic planning.*

### **Confirmed speakers include:**

- ▶ **Jeff Conklin, Author of *Dialogue Mapping: Creating Shared Understanding of Wicked Problems* and Director of the CogNexus Institute**
- ▶ **Ian Mitroff, Author of *Dirty Rotten Strategies: How We Trick Ourselves and Others into Solving the Wrong Problems Precisely* and President and Founder, Mitroff Crisis Management**
- ▶ **James P. Mayer, Executive Director of California Forward**

In addition to learning about new ways of thinking about the Delta, participants will get an opportunity to hear about innovative ways agriculture and ecosystem restoration can co-exist successfully, and the challenges and plans now under study by the Sacramento-San Joaquin Delta Conservancy, Delta Stewardship Council and Delta Protection Commission. **A panel comprised of state legislators will close out the discussion** as Delta residents, water exporters, environmentalists and policymakers at all levels of government confront the big question: where’s the funding?

### **Registration \$100**

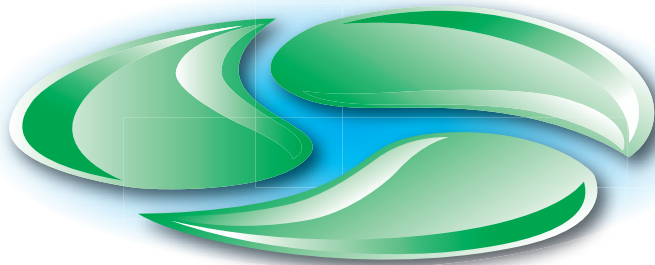
**Scholarships are available.** Contact the Foundation for more information on scholarship qualifications.

Check-in/registration will begin at 8:00 a.m. and the program will begin at 9:00 a.m. Visit [www.watreducation.org/conferences](http://www.watreducation.org/conferences) to learn more about the conference and to view a draft agenda.

**An on-line registration form also is available.**

*Join us after the forum for a hosted afternoon reception featuring local Delta wines and products!*





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### REGISTRATION

Faxed registrations will be accepted with purchase orders or credit cards. Fax to 916/448-7699

To pay by check, mail form and payment to Water Education Foundation, 717 K Street, Ste. 317, Sacramento, CA 95814

Name(s) \_\_\_\_\_

Job Title(s) \_\_\_\_\_

Affiliation \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_

Lunch Choice: ☐ Non-Vegetarian ☐ Vegetarian

☐ Enclosed is my \$100 registration fee ☐ Visa ☐ Mastercard ☐ American Express Purchase Order # \_\_\_\_\_

Credit card number \_\_\_\_\_ Exp. date \_\_\_\_/\_\_\_\_/\_\_\_\_

Signature \_\_\_\_\_

*(must be signed to process credit card order)*

Or, register securely online, [www.watereducation.org/conferences](http://www.watereducation.org/conferences)